firstdraft

Gallery 4 3 Mar – 10 Apr 2022

This one goes out to the one(s) I love Amelia Skelton

This one goes out to the one(s) I love is a series of quilted and hand-embroidered masks, each acting as a memento/keepsake of a person, or group of people, important to the artist. Through the careful selection and manipulation of objects and materials, Skelton speaks to her relationships with and gratitude to those closest to her, whilst more broadly speculating on our relationship with inanimate objects and things. Each mask is an assemblage of hand-me-down, digitally printed, second-hand and cheaply sourced fabrics that have been gifted by or evocative of Skelton's loved ones. The textiles and objects utilised are things Skelton has been given and held onto, things that she feels are important because of their capacity to hold memories of a person or a time; to be embedded with a history. These histories stretch and warp with each new encounter, with the artist and with whomever encounters them as an audience.

Despite the intimate nature of the series, the works are visually non-didactic, allowing a viewer to form their own connections with the signifiers embedded in the assembled objects and textiles. This speaks to Skelton's interest in one's autonomous associations with assembled materials and signifiers, and the affective potentialities of objects.

Amelia Skelton is a multidisciplinary artist, living and working on Gadigal land (Sydney, Australia). Working within the framework of craft and assemblage, Skelton produces predominantly textile-based artworks that speculate on the relationship between the person and the object.

Skelton graduated from National Art School with a Bachelor of Fine Arts (Sculpture) in 2016, where she is currently undertaking a Master of Fine Arts (Drawing). She has participated in a number of local and international exhibitions including Bushfire Relief Fundraiser, China Heights Gallery; *All that you can all your own, you can say that you are*, curated by Lilac City Studios at Passport Store & Gallery; *Crossroads* at Dom Ni Kata, Sofia, Bulgaria; and *Missing Futures Inbox*, Gasamrojieul, Seoul, South Korea. Skelton presented her solo exhibition *Plastic*, with Lilac City Studios in 2017, has been the finalist in the Stonevilla Wearable Art Prize 2018 and 2019, and participated in the World of Co.'s Residency in Sofia, Bulgaria in 2019, and was awarded the 2021 Bonner and Tonkin Drawing Prize by the National Art School.

Skelton has co-curated *Art Show*, 2016 and *Soft Goods*, 2021 with Lilac City Studios, and is a member of Skelton and Conway, a collaborative duo with Sydney-based artist, Tango Conway. Her work is held in the National Art School collection as well as in private collections in Sydney and Melbourne.

Gallery 1 **By Proximity**Georgia Morgan

Gallery 2 **blue dipped ignition** IchikawaEdward Gallery 3
I want to be made out of love,
I want to be made into life

Harrie McKay

firstdraft gadigal land 13-17 riley street woolloomooloo nsw 2011 +61 2 8970 2999 firstdraft.org.au

we acknowledge and pay respect to the gadigal people of the eora nation, thetraditional owners of the land on which firstdraft is built and operates.

firstdraft is supported by the NSW Government through Create NSW; and assisted by the Australian Government through the Australia Council, its arts funding and advisory body.







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Artworks (clockwise from left) For sales enquiries, please email **amc.skelton@gmail.com**

Red Dog Saloon, 2021 found materials, cotton thread, wadding, embroidery thread, painted timber frame 29 × 37.5 cm (framed) AUD\$800

Crepe Myrtle, 2021 found materials, cotton thread, wadding, embroidery thread, painted timber frame 28.5 × 38.5 cm (framed) AUD\$800

Pool Room, 2021 timber shelf, objects from artist's collection 110 × 15 cm NFS

For Kathleen, 2021 found materials, cotton thread, wadding, embroidery thread, painted timber frame 28 × 38 cm (framed) AUD\$800

Prinsengracht, 2021 found materials, cotton thread, wadding, embroidery thread, painted timber frame 29.5 × 38 cm (framed) AUD\$800

For Margaret, 2021 found materials, cotton thread, wadding, embroidery thread, painted timber frame 28 × 38 cm (framed) AUD\$800

Shark Week, 2021 found materials, cotton thread, wadding, embroidery thread, painted timber frame 28 × 38 cm (framed) AUD\$800

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This one goes out to the one(s) i love

Paratext by Gabrielle Chantiri

Without the life of the spirit between friends, we are by our own hands outside thought.

- Dionys Mascolo (Attributed to Holderlin), Autour d'un effort de memoire

On her friendship with Mary McCarthy, political theorist Hannah Arendt says, "it's not that we think so much alike, but that we do this thinking-business for and with each other". To think for and with a friend - is this what it might be like to share a mind? Together they are clairvoyant, looking together with their mind's eye. We call out to these friends - what can you see? What do you imagine? - Likely they are too caught up in a bubble of their own making, and so to make sense we can turn to the ideas of others.

Carlos Fuentes says, "we hurt others when we cannot imagine them". Perhaps this 'thinking business' is less a process of visualising, as it is a strengthening of communal intellect. In friendship, the membrane between subjectivity and objectivity, the paradox of simultaneous existence of personal and shared realities is available to be imagined together. Through this bond of proximity and closeness we can be friend ideas and problems and avoid producing facile simulations of real life (and ourselves). This is not to say that friendship is a quasiutopian peaceful state. To live with others in this way, in friendship, might be a special kind of vigilance. To be inside thought is to share something of the same conditions of social existence.

In *This one goes out to the one(s) I love*, Amelia Skelton cuts square-shaped abstractions from the memories of loved ones. These off-cuts are carefully and painstakingly assembled to make patchwork masks; they each have eyes and mouths, secured with busy thread at the edges. The surface is overrun with neat patterns of stitching, under which the fabrics bulge a little – soft pudginess. In the spirit of abstraction and as Amelia's friend, it would be unfriendly of me, a betrayal even, to reveal the friendships behind these works. In *This one goes out to the one(s) I love*, friendship is available to us only on the condition that we can abandon representational standards of identification in favour of more imaginative ways of observing. The stuff of friendship is available to us not in the search for our likeness, or alikeness, but in these off-cuts of peripheral vision, in searching for each other and with each other.

Last year I bought a second-hand copy of the fifteenth edition of *Brewer's Dictionary of Phrase and Fable* revised by Adrian Room. Its pages are like baking paper or the kind in high-school bibles, a massive lexicon alphabetising literary and historical gems since 1870. In the throes of lockdown, my friends and I used the dictionary to play a version of balderdash. As a household we only had a Clementoni puzzle of a horse², and we were in the mood to listen to pop music. We each took turns being the 'grandmaster', selecting a word from the dictionary for which each player would make up a definition. Below I've assembled the leftovers of our game. As offered in Amelia Skelton's work, these fragments of our game were a result of the spirit between friends. My big thanks to collaborators Isobel, Tess and Nathan for an evening of serious play, and in hindsight, by our own hands, being *inside thought*.

¹ Quoted by Sonia Sanchez in discussion with Angela Davis and Nikki Giovanni, 'The Crises in America and the Death of Toni Morrison' on democracynow.org, 7 August 2019.

² According to European Regulations on games, a jigsaw puzzle with more than 500 pieces is not considered a "toy".

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agreement or transaction are the final details requiring settlement, and 'to tie up the loose ends' is to settle the outstanding points of detail. At a pinch. If hard pressed; if absolutely necessary. There are things that one cannot do in the ordinary way, but that one may manage 'at a pinch'.

At a rate of knots. Very fast, as: 'He drove off at

arate of knots.'
At a round pace. Briskly, rapidly, smartly.

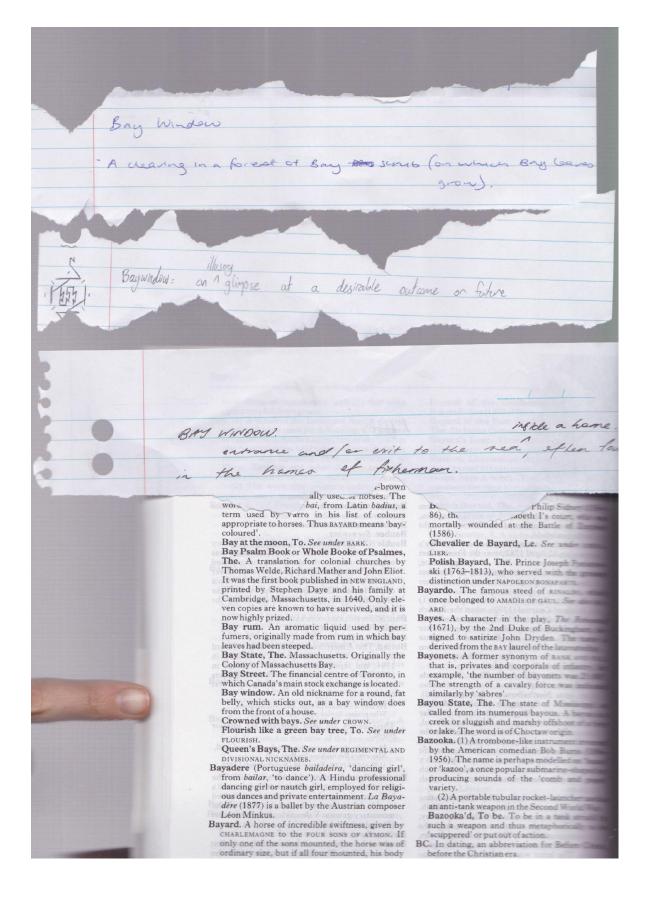
He cried again, "To the wilds!" and Enid leading down the tracks Round was their pace at first, but slacken'd soon. ALFRED, LORD TENNYSON: Idylls of the King 'Geraint and Enid' (1859)

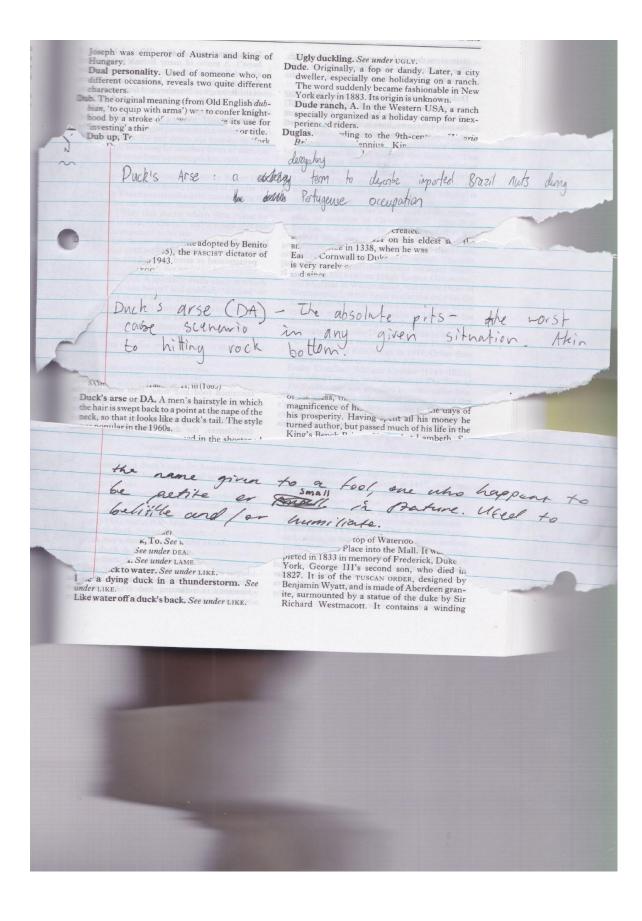
with it. The expression 'not at home' is a familiar with it. The expression not at home' is a lamiliar one for 'not prepared to receive visitors'. It does not necessarily mean that the person is out. 'Say I am not at home' is an instruction often given to the person sent to fob off a caller.

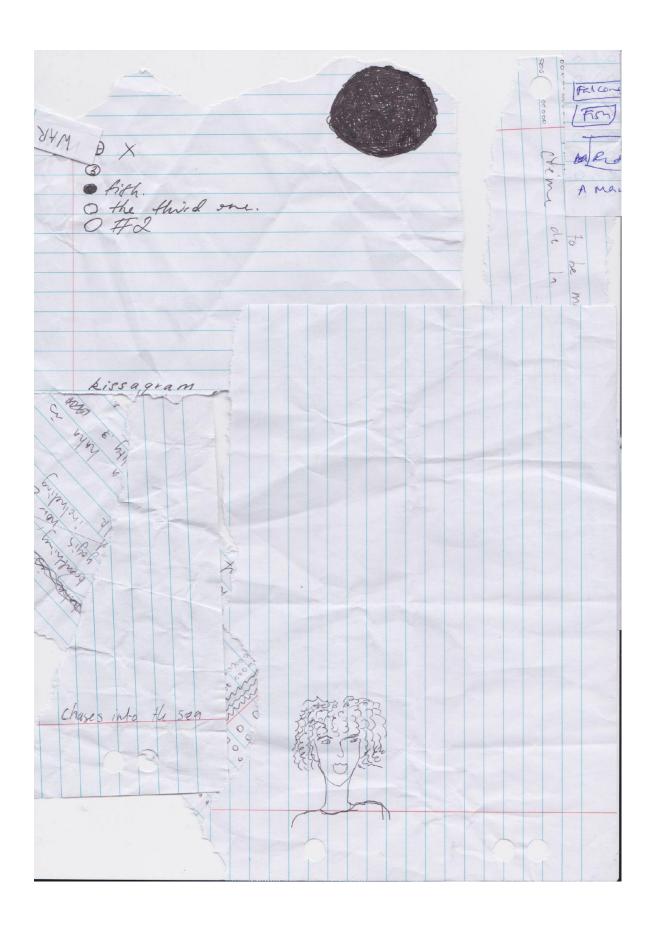
There is an old story that Scipio Nasica called on the poet Ennius and was told by a slave 'Ennius is not at home', although Nasica espied him in the house. When Ennius returned the visit later, Nasica called out, 'Not at home.' Ennius recognized the voice and remonstrated. Nasica replied, 'You are a nice fellow; why, I believed your slave, and you won't believe me.'

At large. At liberty. The phrase is of E-

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aldermen. The
amage and wardens of both
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cach other to dinner annually and that
Skinners were to precede the
Taylors in that year's procession. The next year rs. A ception to dear home somebody is to be ready and willing to receive them, and 'to be at home with a subject' is to be quite conversant







Good-time girl. A young woman who seeks pleasure and 'plenty of action' to go with it.

Good trencherman, A. Usually said of a good eater. The trencher was the platter on which food was cut (Old French trencier, 'to cut') or served, and the term trencherman is sometimes applied to a convivial table companion, or someone who enjoys their food.

Gr w' The interpret of Good-Never had it so good. See under NEVER.
On a good or friendly footing with someone,
To be. To be on amicable terms with a person.
Only the good die young. See under ONLY.
That's a good one. A traditional rejoinder to an
unbelievable statement, or more positively to an
excellent joke. There's a good time coming. A long-established familiar saying in Scotland. Charles A Good trencherman; A taner specialized of in the construction of trenches ata. a good trencher man Soldier forshed with a man about four, o martly dressed, enviable caned from the part in men's hairstyle. Tussev +1 A good trencherman - Harking back to France, 1650s. A Good trencher man was one when they are day day the trenches on larcikin, the best company one could beep in the trenches. Jis some-make', 'Goody Dobson'. The word often occurs in the plural, so that goodies are pleasant tibits and the 'Goodies' are the good people in the story. The Goodies was the collective name adopted by three comedians in the television series so titled, first shown in 1973. They were Graeme Garden, Tim Brooke-Taylor and Bill Oddie. ('Goodies' actually represented letters from their surnames: Garden, Brooke and Oddie.) keep a good table, To. To provide a generous standard of fare at one's table.'
Keep good hours, To. To go home early every night; to go to bed in good time; to be punctual at Make good, To. To fulfil one's promises or to come up to expectations; to achieve success, often after an unpromising start. Also to replace, repair or compensate for as: 'You will have to make good the damage.' Oddie.)

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and lulled the French into a belief that they were secure from any German threat of invasion. In the event, Hitler's troops entered France through Belgium in 1940. See also SIEGFRIED

Magna Carta or Magna Charta (Medieval Latin, 'great charter'). The charter of liberties extorted from King John in 1215. Its main effect was to secure the liberties of the English church and the rights of the baronial classes, and to restrict abuses of royal power. It gained a new, but historically inaccurate, importance in the constitutional quarrels of the 17th century as a charter of 'English liberty'.

charter of 'English liberty'.

Magnanimous, The. Alfonso V of Aragon (c.1394–1458) was so called

1458) was so called.

Magnet. The LODESTONE or loadstone so called from Magnesia in Lydia, where the magnetic

My magnum opus, the 'Life of Dr Johnson' ... is to be published on Monday, 16th May. JAMES BOSWELL: Letter to Rev W. Temple (1791)

Magog. See GoG.

Magoo, Mr. The incompetent, myopic cartoon character was the creation of animators John Hubley and Robert Cannon. He first appeared in the late 1940s, and 'played' various famous fictional characters, such as Dr Jekyll and Long John Silver, in a television series of the 1960s.

Magpie. The bird was formerly known as a 'maggot pie', 'maggot' representing Margaret (compare Robin redbreast, Tomtit, and the old Phyllypsparrow), and 'pie' being 'pied', in allusion to its white and black plumage.

white and black plumage.

The magpie has generally been regarded as an uncanny bird, and in Sweden is connected with

Magnum: A measure of decadence & lixury .nm no miluence. It is referred lagrum: The I staded to see A model of standard-issue firearm issued to infantrynen during the 100 years war. British a shot s called alled by ishops nagpies Faried for its tenting power, it was known to stockere the hands of their welder upon discharge. ems of igth of ints of Viacion pintarastra, and the randavas (ut Pandu), but there are innumerable episodes. Dhrtarāstra and Pandu were sons of Kuru, a of botany at Montpellier. Magn.... A wine bottle, twice the size of an ordinary bottle, or two 'reputed quarts'. A double magnum holds the contents of four ordinary bottles. See also JEROBOAM; JORUM; REHOBOAM; descendant of Bharata from whom the poem gets its name, meaning 'great epic of the Bharata dynasty'. It contains the BHAG'

Maha-pudma. The eleph TAPPIT-HEN.

Magnum bonum (Latin, 'great and good'). A world in Hindu mytho name given to certain choice potatoes and also ported by the Magnam - A mining boss the big chief in the mine the one who calls the shots

